

**THE LAW SOCIETY OF NEWFOUNDLAND**

Form 6.06A(8)

**EDUCATION PLAN PROGRESS REPORT**

*(To be completed jointly by the Principal and Student.)*

This Form is to be discussed and completed jointly by the Principal and Student and forwarded to the Education Committee, **not earlier than six months and not later than eight months from the commencement date of Articles by the Student.**

The purpose of this evaluation is to provide the Education Committee with information regarding the nature and extent of experience which the Student has received to date in his or her Articles. Prior to completion of this report the Principal and Student should review the articling experience to date. At that time, the Education Committee recommends that the Principal and Student also review the Law Society Act and Rules governing the discipline process, trust account rules and the Law Society's Code of Professional Conduct.

If your firm utilizes a rotation system for Students through various legal departments, please indicate this fact and attach a brief outline of the rotation schedule.

Principal: \_\_\_\_\_

Student: \_\_\_\_\_

Articling Period:

Start Date: \_\_\_\_\_ Scheduled End Date: \_\_\_\_\_

# of months completed to date: \_\_\_\_\_

Ranking Guide:                    1 = non-existent                    2 = weak                    3 = satisfactory  
    4 = very good                    5 = excellent

**AREAS OF PRACTICE**

During the articling period to date, the Student acquired experience in and exposure to the following areas of practice: (Circle the appropriate number.)

- |    |                                 |   |   |   |   |   |
|----|---------------------------------|---|---|---|---|---|
| 1. | Real Estate                     | 1 | 2 | 3 | 4 | 5 |
| 2. | Civil Practice and Procedure    | 1 | 2 | 3 | 4 | 5 |
| 3. | Criminal Practice and Procedure | 1 | 2 | 3 | 4 | 5 |

4.	Family Law	1	2	3	4	5
5.	Corporate and Commercial Law	1	2	3	4	5
6.	Wills and Estates	1	2	3	4	5
7.	Administrative Law	1	2	3	4	5
8.	Tort Law	1	2	3	4	5
9.	Labour and Employment Law	1	2	3	4	5

**Comments:**

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**SKILLS**

During the articling period to date, the Student acquired experience in and exposure to the following skills areas:  
(Circle the appropriate number.)

1.	Professional Conduct and Legal Ethics	1	2	3	4	5
2.	Interviewing	1	2	3	4	5
3.	File and Practice Management	1	2	3	4	5
4.	Advising	1	2	3	4	5
5.	Fact Investigation	1	2	3	4	5
6.	Legal Research	1	2	3	4	5
7.	Problem Analysis	1	2	3	4	5
8.	Advocacy	1	2	3	4	5
9.	Office Systems	1	2	3	4	5
10.	Drafting	1	2	3	4	5
11.	Negotiation	1	2	3	4	5
12.	Planning and Conduct of a Matter	1	2	3	4	5

**Comments:**

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**PROFESSIONAL CONDUCT/ETHICS**

1    2    3    4    5

Extent of instruction Student has received to date on issues of professional conduct and responsibility and legal ethics. *(Circle the appropriate number above.)*

Comments: \_\_\_\_\_

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The Principal and Student confirm that they have reviewed:

- 1.    the rules governing discipline. Yes     No
- 2.    the trust account rules and procedures. Yes     No
- 3.    the Code of Professional Conduct for the Law Society of Newfoundland. Yes     No

**Dated at** \_\_\_\_\_ **this** \_\_\_\_\_ **day of** \_\_\_\_\_ **20** \_\_\_\_\_.

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Principal

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Student